

RECORD OF ORDINANCES

Ordinance No. 3-19-2025

Passed 3-4, 2025

AN RESOLUTION AUTHORIZING THE CITY OF CIRCLEVILLE CITY COUNCIL TO EXECUTE AND FILE AN APPLICATION WITH THE OHIO HISTORICAL RECORDS ADVISORY BOARD FOR POSSIBLE FINANCIAL ASSISTANCE THROUGH THE OHIO ARCHIVES GRANT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Circleville desires that records of permanent value be preserved and made available for public inspection; and

WHEREAS, the City of Circleville advises that the most effective and economical means of achieving this public benefit with respect to the keeping of older local records is through the administration of a local government archive; and

WHEREAS, the City of Circleville is desirous of obtaining financial assistance under the Ohio Archives Grant as preservation of records can be of great financial cost.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CIRCLEVILLE, STATE OF OHIO:

SECTION I. That the City of Circleville hereby approves the filing of an application for financial assistance for record archive purposes through the Ohio Archives Grant.

SECTION II. That the City Council of the City of Circleville is hereby authorized to execute and file an application with the Ohio Historical Records Advisory Board and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION III. That the City of Circleville does hereby agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the Ohio Archives Grant.

SECTION IV. That this resolution is hereby declared to be an emergency measure necessary for the preservation of the health, safety and welfare of the citizens of the City of Circleville, such emergency arising out of the immediate need for submission of applications for financial assistance through these programs prior to the deadlines for such applications, so that this ordinance shall take effect and be in force immediately from and after its passage and approval by the Mayor.

PASSED: 3-4-2025
DATE

Bryan P. Kelly
PRESIDENT OF COUNCIL

ATTEST: Melissa J. Shaw
CLERK OF COUNCIL

APPROVED: 3-4-2025
DATE

Michael J. Blanton
MAYOR

APPROVED AS FORM:

Kendra C. Kinney
KENDRA C. KINNEY - LAW DIRECTOR