

RECORD OF ORDINANCES

Ordinance No. 4-25-2025

Passed 4-3, 2025

A RESOLUTION AUTHORIZING UPTOWN CIRCLEVILLE MAIN STREET PROGRAM TO USE CITY STREETS FOR THEIR ANNUAL 3-ON-3 TOURNAMENT FOR 2025.

WHEREAS, the Uptown Circleville Main Street Program desires to use downtown streets for their Uptown Classic 3-on-3 Tournament.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CIRCLEVILLE, COUNTY OF PICKAWAY, STATE OF OHIO AS FOLLOWS:

SECTION I. That the Uptown Circleville Main Street Program is hereby authorized to utilize downtown streets of Court Street from Main Street to the alley north of the Elks, Pinckney Street from Court Street to 120 Pinckney Street and Watt Street from Court Street to 112 Watt Street on July 18, 2025, at 4:00 p.m. until 6:00 p.m. on July 20, 2025, for their 3-on-3 Basketball Tournament and with a rain date of until 6:00 p.m. on July 20, 2025, if needed. Upon the Council's approval of resolution, the Directors of Public Service and Safety shall authorize the use and closing of various streets.

SECTION II. That as a condition precedent to Section 1, the event sponsor shall maintain a Two Million Dollar (\$2,000,000) Certificate of Liability Insurance for the protection of the City of Circleville, Ohio, indemnifying and saving harmless the said City, from any liability that may arise or accrue by reason of the temporary use of the sidewalks, streets and alleys the event sponsor shall present a copy of said insurance, naming the City as an additional insured, to the Auditor of the City of Circleville, Ohio for approval prior to said event.

SECTION III. That as further condition precedent to this authorization as set forth in Section I and Section II, the event sponsor shall comply with any and all Ohio Department of Health Safety Regulations and Guidelines in effect at the time of the event to reduce the potential for the spread of the COVID-19 virus.

SECTION IV. That this ordinance shall take effect and be in force from and after the earliest period permitted by law.

PASSED: 4-3-2025
DATE

Baugh P. Kelle
PRESIDENT OF COUNCIL

ATTEST: Melissa J. [Signature]
CLERK OF COUNCIL

APPROVED: 4-3-2025
DATE

Nicholas Y. Benton
MAYOR

APPROVED AS FORM:

[Signature]
KENDRA C. KINNEY - LAW DIRECTOR